Thank you for being an active Chapter in 2020 and 2021! Please send these reports by February 15, 2021 by your choice of these methods –

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<td>Email electronic file to <a href="mailto:Chapter-Reports@nss.org">Chapter-Reports@nss.org</a> (May use for Chapter Information, pp 2-3 and Activity Reports, p 4 cc)</td>
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<td>Mail to: Operations Support Center</td>
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<td>ATTN.: National Space Society Chapter Reports</td>
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Optional Online Activity Form ([submit after each event](https://go.nss.org/chapter-activity)). If used, omit activity page.

* Contents revised December, 2020 by NSS Chapters Committee
Chapter Name: ________________________________

Complete Mailing Address for publication in Ad Astra magazine, other publications and posting on the web. Notify NSS at Chapter-Reports@nss.org for changes between annual reports:

Phone Number (include International Code): ________________________________

Fax Number, if any (include International Code): ________________________________

Email Address: ________________________________

2021 Chapter Contacts - select two, mark one with P for Primary and one with A for Alternate:
[ ] President
[ ] Vice President
[ ] Secretary
[ ] Treasurer
[ ] Social Media Coordinator or [ ] Other title ________________________________

Chapter Website URL: ________________________________

Other online URL: ________________________________

Newsletter Name: ________________________________

2021 Editor/Webmaster Name: ________________________________

Check the following:
YES [ ] NO [ ] **Required:** A complete Chapter Events/Activities report is attached. Online URL
YES [ ] NO [ ] **Recommended:** A current Chapter Membership list is attached.
YES [ ] NO [ ] **Answer Y/N:** Chapter Bylaws changed in the past fiscal year & a copy is attached.

Can your chapter cash a rebate or award check payable to your chapter name? [ ] Yes [ ] No
**If not, contact the Chapters Committee** at Chapter-Reports@nss.org

In what month & year do you next elect officers? ________________________________

How many members of your Chapter can vote on election and other Chapter issues?
(Please enter a specific number, do not say ‘all’): __________

What is the average number of people who attend meetings? Approximately __________
2021 President (Name & NSS member #): ________________________________
Complete Mailing Address: ________________________________________________
[use this space too]:

Phone Number (Include International Code) ___________________________________
Other Number (Include International Code) ____________________________________
Email Address: ____________________________________________________________

2021 Vice President (Name & NSS member #): ________________________________
Complete Mailing Address: ________________________________________________
[use this space too]

Phone Number (Include International Code) ___________________________________
Other Number (Include International Code) ____________________________________
Email Address: ____________________________________________________________

2021 Secretary (Name & NSS member #): ________________________________
Complete Mailing Address: ________________________________________________
[use this space too]

Phone Number (Include International Code) ___________________________________
Other Number (Include International Code) ____________________________________
Email Address: ____________________________________________________________

2021 Treasurer (Name & NSS member #): ________________________________
Complete Mailing Address: ________________________________________________
[use this space too]

Phone Number (Include International Code) ___________________________________
Other Number (Include International Code) ____________________________________
Email Address: ____________________________________________________________

Other Contact Name(s) / title: _____________________________________________
Complete Mailing Address: ________________________________________________
[use this space too]

Phone Number: ______________________________________ Other Phone ______________
Email Address: ____________________________________________________________
This information is used for chapter publicity via NSS Blog entries and Ad Astra magazine & Downlink articles, for giving awards and support materials to chapters, and for NSS applications to major donors.  
For EACH 2020 event or activity of your chapter the following information is needed. Use more pages as necessary. Attach photos as .jpg files, NOT .pdf; please do not insert photos into the text. Indicate whether we may publish them. You should have the photographer’s permission to publish these photos. If filing each activity on line or as it occurs, use this URL: https://go.nss.org/chapter-activity

PLEASE DO NOT INCLUDE ACTIVITIES DONE IN OTHER YEARS!

Chapter Name: __________________________________________________

- Event/Activity title & Type – (lecture, meeting, school visit, display, etc.)
- Location- (City, Province or Area, Country)
- Year, month, day, duration-
- Venue- (like school, library, rented hall, etc.)
- Organization or audience type outreached to-
- Event/Activity title & type- (lecture, meeting, school visit, display, etc.)
- Speaker name or Activity description- (was the Speaker a chapter / NSS member?)
- Was this a public event, a STEM (Science, Technology, Engineering & Math) event, a school event, or a media (newspaper, TV, radio, webcast, YouTube, etc.) event?
- Estimated Audience Size
- Other information, if any, that you believe useful to publicize & promote your Chapter

Example:
Event title & type: NASA Space Apps Challenge 2018
(area) City, Country: Piraeus, Greece
Venue: Athens Center for Entrepreneurship and Innovation
Month, Day, Yr. & Duration: October 30, 2018 – entire day
Speaker/Activity*/Topic: NASA software competition organized by NSS members with chapter
Audience reached out to: University students
STEM event? Yes
Public Event? No
School Event? No
Media Event & type? Yes, YouTube
Estimate Audience Size: 53 students
Extra Information? Event can be seen at www.youtube.com/watch?v=jAI25BNE2vk

*OR activity description—NSS & space information table, rocket launch, Yuri’s Night celebration, etc.
Signatures required. Please return by scan or postal mail by Feb 15, 2021.

I, ___________________________________________________________________, duly authorized officer of ___________________________________________________________________________________________ Chapter, represent to the National Space Society (“NSS”) as follows:

**For ALL chapters: Please check appropriate boxes:**

YES [ ] NO [ ] Chapter confirms that its governing instrument (charter, bylaws, articles of association etc.) [a copy of which was previously submitted to NSS/or which is attached hereto] is in full force and effect. Chapter further confirms that a full description of its purposes and activities is accurate as of the date below.

YES [ ] NO [ ] Chapter confirms that it conforms to the laws of the country it resides in that govern the operation of 'not for profit' or educational organizations/groups, whichever applies to this Chapter.

__________________________________________________________________________________________
(Signature of authorized officer)

Signing Officer’s Title: ___________________________ Date: ______________________

**For chapters associated with Educational Institutions, Schools, Colleges or Universities:**

YES [ ] NO [ ] If this Chapter is a group within any such Educational Institution, you confirm that your Chapter is following their rules for groups like yours, and rules for any members who are not legal adults:

__________________________________________________________________________________________
(Printed Name &Signature of Advisor or Group Supervisor of the School, College, University)

Advisor Title ___________________________ Date: ______________________

**For ALL Chapters—Address of Record (where packages or correspondence can be received):**

[ ] If same as chapter address on page 2, check here. If different, fill in below.

__________________________________________________________________________________________
(Chapter address, c/o, street address)

City, Administrative Division (state, province, caliphate, region, territory, etc.),

__________________________________________________________________________________________
(Country and postal code)